## 8

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT	2.a. NAME OF CANDIDATE	OR COMMITTEE	1	
SANUARY 25,2010	Bill BENNE	H FOR 1	ASSESSOR	
2.b. IF COMMITTEE, NAME OF CANDIDATE BILL BENNETT			3. ELECTION DATE	7,2008
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
5420 Woodbridge DR.	Doltzush			3) 238-5115
4.b. CANDIDATE'S HOME ADDRESS (if different to Street or Rural Route	han 4.a.) City	State	Zip Code	Phone
OFFICE SOUGHT (include district number, if a	applicable) 6. NA	ME OF POLITICAL	TREASURER (may be o	andidate)
HSSESSOR OF PROPERTY CHARLES & DINBARGER				
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE-QUARTER PRIMARY		MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	1000000 00000	DING DATE OF REPO		
9. (Check one)		HNUTTY 1	15, 2010	
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>				
and a supervision of the supervi				
signature of candidate	s and expenditures required wear or affirm that no campa	to be reported by the ign contributions have the federal internal	te candidate committee to be been expended for the prevenue code.	ov the Campaign
11 WITNESS SIGNATURE		$\bigcap$		
signature of Witness	1-25-2010 date	Signa	ture of witness	1-25-2010 date
12. SUMMARY			94	6
a. BALANCE ON HAND LAST REPORT			\$ 9042	
b. TOTAL RECEIPTS THIS PERIOD			\$O -	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$	96
d. BALANCE ON HAND (12.a. plus 12.b. mir	nus 12.c.)	***************************************	\$	9042
e. TOTAL LOANS OUTSTANDING	144 S6 PH 35 42	0102	\$	-0-
f. TOTAL OBLIGATIONS OUTSTANDING	Noissimmos	0106	\$	-0-
	MANILTON CO.			